Exploring the ways in which development discourse and reproductive health policy conflicts with the cultural geographies and social reproductive practices of the Maya Mam peoples of Comitancillo and how these in turn inform Maya women’s subjectivity in both material and symbolic ways.

Maya Mam peoples of Comitancillo and how these in turn inform Maya women’s subjectivity in both material and symbolic ways.

Exploring the ways in which development discourse and reproductive health policy conflicts with the cultural geographies and social reproductive practices of the Maya Mam peoples of Comitancillo and how these in turn inform Maya women’s subjectivity in both material and symbolic ways.

**METHODS**

During my 10 months working with AMMID, I assisted with the various programming areas of the organization with a heavy focus on their health and nutrition programming for women and children as well as their Education Program Towards Democracy which focused on increasing women’s capacity to participate in decision-making spaces and become community leaders.

Throughout my time, I assisted in putting together workshop material as well as helped to conduct workshops on various topics centered on the themes listed above. Focused on increasing women’s capacity to participate in decision-making spaces and become community leaders. Focused on increasing women’s capacity to participate in decision-making spaces and become community leaders. Focused on increasing women’s capacity to participate in decision-making spaces and become community leaders.

In addition, I helped host delegations who were visiting from North America and Europe where I provided verbal interpretation services (English-Spanish/Spanish-English). Finally, I provided administrative assistance where I organized contracts and important documents for individuals and communities who are part of AMMID’s microcredit program.

**RESULTS**

During my 10 months working with AMMID, I assisted with the various programming areas of the organization with a heavy focus on their health and nutrition programming for women and children as well as their Education Program Towards Democracy which focused on increasing women’s capacity to participate in decision-making spaces and become community leaders. Throughout my time, I assisted in putting together workshop material as well as helped to conduct workshops on various topics centered on the themes listed above.

In addition, I helped host delegations who were visiting from North America and Europe where I provided verbal interpretation services (English-Spanish/Spanish-English). Finally, I provided administrative assistance where I organized contracts and important documents for individuals and communities who are part of AMMID’s microcredit program.

**ADAPTABILITY:** Exploring the ways in which development discourse and reproductive health policy conflicts with the cultural geographies and social reproductive practices of the Maya Mam peoples of Comitancillo and how these in turn inform Maya women’s subjectivity in both material and symbolic ways.

**ORGANIZATION:** Exploring the ways in which development discourse and reproductive health policy conflicts with the cultural geographies and social reproductive practices.

**TEAMWORK:** Exploring the ways in which development discourse and reproductive health policy conflicts with the cultural geographies and social reproductive practices.

**PROFESSIONAL DEVELOPMENT**

**ACCOMPLISHMENTS**

Assisted in conducting 5 workshops on the topics of ‘Women as Leaders’ and ‘Women & Citizen Participation’

Assisted in conducting 3 workshops on healthy nutrition for children and pregnant women

Organized contracts and documents for AMMID’s 2016 Microcredit Program

Verbally interpreted 3 community events and 3 meetings from Spanish to English

**REFERENCES**

- Candice Richardson, University of Toronto Scarborough

- **Candice Richardson, University of Toronto Scarborough**

- **Candice Richardson, University of Toronto Scarborough**